

# APPLICATION FOR RECOGNITION OF HEI / PROGRAMMES UNDER OPEN AND DISTANCE LEARNING MODE UGC (ODL) REGULATIONS, 2017

Academic session beginning July, 2018

| Part A  |   |
|---|---|
| ligher Educational Institutions Details   |   |
| Registration Id :   | DEB/MAH/51/2017/253   |
| Name of the Higher Educational institution :  | DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES                           |
| Address :   | DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES , SAWANGI ( MEGHE) WARDHA |
| Tel :   | 07152-287701  |
| Email :   | REGISTRAR.DMIMSDU@GMAIL.COM   |
| State :   | MAHARASHTRA   |
| Fax :   | 07152-287714  |
| Official Website :  | WWW.DMIMSU.EDU.IN   |
| Name of the Vice Chancellor :   | DR RAJIV M BORLE  |
| Name of the Pro Vice Chancellor/Rector(if any):                                       | DR MRS NEELAM V MISHRA  |
| Name of the Registrar   | DR A J ANJANKAR   |
| Name of the School/Centre of Distance Education :                                     | SCHOOL OF DISTANCE LEARNING   |
| Address of the School/Centre of Distance Education:                                   | SAWANGI (M), WARDHA , MAHARASHTRA 442004                            |
| Tel of the School/Centre of Distance Education:                                       | 07152-287701  |
| Email of the School/Centre of Distance Education:                                     | SDLDMIMSDU@GMAIL.COM  |
| Fax of the School/Centre of Distance Education:                                       | 07152-287714  |
| Official website for distance education, if any :                                     | WWW.DMIMSUDL.ORG  |
| Name of Director/Head of School/Centre of Distance Education :                        | DR ANJALI R BORLE   |
| Designation :   | PROFESSOR   |
| Mobile No. :  | 7879960525  |
| Type of Institution :   | DEEMED  |
| Year of establishment of HEI :  | 2005  |
| Recognition status of the HEI as per UGC Act, 1956:                                   | SECTION 3   |
| Is HEI also recognized under 12 (B):  | NO  |
| NAAC Grade Obtained :   | A   |
| Year of assessment of NAAC :  | 2013  |
| Whether valid for the academic year 2018-19 :   | YES   |
| NAAC Accreditation valid upto :   | 2018  |
| Territorial Jurisdiction of HEI as per its Act for offering proposed ODL programmes : | HEADQUARTERS ONLY   |

Territorial Jurisdiction of HEI for offering proposed ODL programmes as per Annexure IV of UGC (ODL) Regulations, 2017 :

### TABLE 1.1

Academic Year Planner [Yearlong programmes]:

| Sr.No. | Name of the Activity           | Tentative months/year wise schedule (specify months) |    |  |  |
|--------|--------------------------------|--|----|--|--|
|        |                                | From   | То |  |  |
| 1.     | Admission                      | NA   | NA |  |  |
| 2.     | Distribution of SLM            | NA   | ΝΑ |  |  |
| 3.     | Contact Programmes             | NA   | ΝΑ |  |  |
| 4.     | Assignment Submission (if any) | NA   | NA |  |  |
| 5.     | Examination                    | NA   | NA |  |  |
| 6.     | Declaration of Result          | NA   | ΝΑ |  |  |

### TABLE 1.2

| Academic Year Planner [Semester wise]: |                                |      |     |      |         |  |
|--|--------------------------------|------|-----|------|---------|--|
| Sr.No. Name of the Activity July Janu  |                                |      |     |      | January |  |
|  |                                | From | То  | From | То      |  |
| 1.                                     | Admission                      | JUN  | JUN | JAN  | JAN     |  |
| 2.                                     | Distribution of SLM            | JUL  | JUL | JAN  | JAN     |  |
| 3.                                     | Contact Programmes             | JUL  | SEP | JAN  | MAR     |  |
| 4.                                     | Assignment Submission (if any) | NOV  | NOV | MAY  | MAY     |  |
| 5.                                     | Examination                    | DEC  | DEC | JUN  | JUN     |  |
| 6.                                     | Declaration of Result          | DEC  | DEC | JUN  | JUN     |  |

#### TABLE 1.3

| BULIT-UP AREA AT HQS FOR DISTANCE EDUCATION ACTIVITIES:   |   |   |            |  |  |
|---|---|---|------------|--|--|
| Builit-up Area Type   | Minimum Built up area required as per Regulations | Built-Up Area<br>available(Carpet Area Sq.<br>ft) | Difference |  |  |
| Academic  | 7500  | 7550  | -50        |  |  |
| Administrative  | 1500  | 1550  | -50        |  |  |
| Academic support such as Library, Reading Room, Computer Centre, Information and Communication technology labs, Video and Audio Labs etc. | 4500  | 4550  | -50        |  |  |
| Amenities or other support facilities(Excluding toilets)  | 1500  | 2020  | -520       |  |  |
| Total built-up area for ODL activities  | 15000   | 15670   | -670       |  |  |

### TABLE 1.4

| DETAILS OF RECOGNIZED PROGRAMMES OFFERED THROUGH ODL MODE : |                          |   |   |  |  |
|---|--------------------------|---|---|--|--|
| Academic year Particular UG Degree PG Degree                |                          |   |   |  |  |
| 2016-17   | No. of students enrolled | 0 | 0 |  |  |
|   | No. of students passed   | 0 | 0 |  |  |
| 2015-16   | No. of students enrolled | 0 | 0 |  |  |
|   | No. of students passed   | 0 | 0 |  |  |

| 2014-15 | No. of students enrolled | 0 | 0 |
|---------|--------------------------|---|---|
|         | No. of students passed   | 0 | 0 |

### Programme details

| SrNo. | Name of Programme proposed<br>to be offered from July, 2018<br>onwards | Whether as per UGC<br>Degree specification<br>2014(Y/N) | Minimum Duration<br>of programmes<br>(years) | Type of Programme:<br>Professional or<br>General | Whether SLM<br>prepared for complete<br>programme | Whether offered<br>under Regular<br>mode |
|-------|--|---|--|--|---|--|
| 1     | MASTER OF HOSPITAL<br>ADMINISTRATION                                   | YES   | 2  | PROFESSIONAL                                     | YES   | YES                                      |
| 2     | MASTER OF PUBLIC HEALTH  | YES   | 2  | PROFESSIONAL                                     | YES   | YES                                      |

# Regional Centre details

| SrNo. | Name & Address of<br>Regional Centre | HEI Association with RC<br>(Owned, maintained etc.) | Name and Contact Details of<br>Coordinator/Counsellor | Qualification of<br>Coordinator/Counsellor<br>at RC | No. of<br>Counsellor<br>at RC | No. of LSC<br>covered under<br>RC |
|-------|--------------------------------------|---|---|---|-------------------------------|-----------------------------------|
| 1     | NA                                   | NA  | NA  | NA  | 0                             | 0                                 |

# Learner Support Centre details

| SrNo. | Name &<br>Address of<br>LSC | HEI association with LSC<br>(Owned, maintained etc.) | Name of<br>Regional<br>Centre, if anyr | Name and Contact Details<br>of Coordinator/counsellor | Qualification of<br>Coordinator/Counsellor | No. of<br>Counsellor | Proposed<br>Programmes<br>from July, 2018<br>onwards                      |
|-------|-----------------------------|--|--|---|--|----------------------|---|
| 1     | NA                          | NA   | NA                                     | NA  | NA   | 0                    | 1.MASTER OF<br>PUBLIC HEALTH  |
| 2     | NA                          | NA   | NA                                     | NA  | NA   | 0                    | 1.MASTER OF<br>HOSPITAL<br>ADMINISTRATION<br>2.MASTER OF<br>PUBLIC HEALTH |

### Staff Details

| STAFF DETAILS ACADEMIC STAFF : |  |                                     |                        |  |  |
|--------------------------------|--|-------------------------------------|------------------------|--|--|
| Type of Staff                  | Number of officials on full time and dedicated basis | No. of official exclusively for ODL | No. of temporary staff |  |  |
| Director                       | 1  | 1                                   | 0                      |  |  |
| Associate Professor            | 4  | 2                                   | 0                      |  |  |
| Assistant Professor            | 5  | 2                                   | 1                      |  |  |
| Any other (Please specify)NA   | 0  | 0                                   | 0                      |  |  |

#### Administrative staff

| STAFF DETAILS ADMINISTRATIVE STAFF: |                     |                                     |                        |  |  |
|-------------------------------------|---------------------|-------------------------------------|------------------------|--|--|
| Type of Staff                       | Number of officials | No. of official exclusively for ODL | No. of temporary staff |  |  |
| Deputy Registrar                    | 1                   | 1                                   | 0                      |  |  |
| Assistant Registrar                 | 1                   | 1                                   | 0                      |  |  |
| Section Officer                     | 1                   | 1                                   | 0                      |  |  |
| Assistants                          | 2                   | 2                                   | 0                      |  |  |
| Computer Operators                  | 2                   | 2                                   | 0                      |  |  |
| Class-IV/Multi Tasking Staff        | 2                   | 2                                   | 0                      |  |  |

| Technical / Professional      | 1 | 1 | 0 |
|-------------------------------|---|---|---|
| Any other (Please specify) NA | 0 | 0 | 0 |

#### **Examination Centre**

PROPOSED EXAMINATION CENTRE FOR TERM END EXAMINATION FOR ODL PROGRAMME FOR UPCOMING ACADEMIC YEARS :

| Sr No. | Sr No. Preparedness Status  |     |  |  |
|--------|---|-----|--|--|
| (i)    | Whether examination centre is within the territorial jurisdiction of the HEI as per Annexure IV | YES |  |  |
| (ii)   | Whether the examination centre is located as per clause 13 (7) of Part IV of Regulations        | YES |  |  |
| (iii)  | Provision of CCTV Cameras   | YES |  |  |
| (iv)   | Provision of Bio-metric attendance  | YES |  |  |
| (v)    | Provision of Video recording  | YES |  |  |

#### Activities for Examination

| ACTIVITIES FOR EXAMINATION : |                             |                                  |  |  |
|------------------------------|-----------------------------|----------------------------------|--|--|
| Sr No.                       | Activity                    | By the HEI/Outsider Agency/ Both |  |  |
| (i)                          | Paper setting               | BY THE HEI                       |  |  |
| (ii)                         | Conduct of examination      | BY THE HEI                       |  |  |
| (iii)                        | Evaluation of answer sheets | BY THE HEI                       |  |  |
| (iv)                         | Declaration of results      | BY THE HEI                       |  |  |
| (v)                          | If any other , specify NA   | ΝΑ                               |  |  |

#### Other Information

| COMPUTERIZATION/DIGITIZATION STATUS OF THE FOLLOWING ACTIVITIES: |                                |           |  |  |
|--|--------------------------------|-----------|--|--|
| Sr No.   | Activities                     | Yes or No |  |  |
| (i)  | Student registration/Admission | YES       |  |  |
| (ii)   | Administration                 | YES       |  |  |
| (iii)  | Finance                        | YES       |  |  |
| (iv)   | Academic activities            | YES       |  |  |
| (v)  | Student Support System         | YES       |  |  |
| (vi)   | Continuous Evaluation          | YES       |  |  |
| (vii)  | Online support                 | YES       |  |  |

## Details of full time dedicated Help Desk

| (i)   | Help Desk Address           | DATTA MEGHE INSTITUTE OF MEDICAL SCIENCES , SAWANGI ( MEGHE) , WARDHA |
|-------|-----------------------------|---|
| (ii)  | Name of Contact Person      | MR. RATNAKAR PARIMAL  |
| (iii) | Designation                 | PUBLIC RELATION OFFICER   |
| (i)   | Phone no.                   | 8626013223  |
| (i)   | Email Id                    | DMINSTITUTE123@GMAIL.COM  |
| (i)   | Contact hours for Help Desk | 10.00 AM TO 05.00 PM  |

Status of a Court case(s) pertaining to (if any) filed by the HEI or any Institution or body related to the HEI offering Open and Distance Education wherein UGC has been made a party

| W.P.No Court/Jurisdiction | Status as on date |
|---------------------------|-------------------|
| NA NA                     | NA                |

# Part B

| Sr No. | Name of Programme                 |
|--------|-----------------------------------|
| 1      | MASTER OF HOSPITAL ADMINISTRATION |
| 2      | MASTER OF PUBLIC HEALTH           |

# NAME OF PROGRAMME : MASTER OF HOSPITAL ADMINISTRATION

### Details of the Programme Proposed to Be Offered Through Open & Distance Learning Mode

| Name of programme :   | MASTER OF HOSPITAL ADMINISTRATION  |
|---|--|
| Name of Department :  | INTERDISCIPLINARY HEALTH SCIENCES  |
| Whether complete SLM prepared for full programme :  | YES  |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations :   | YES  |
| Upload Document :   | View Document  |
| In case of professional programme approval of concerned statutory body obtained :   | YES  |
| Upload Approval Letter :  | View Document  |
| Whether SLM approved by Statutory bodies of HEI :   | YES  |
| Whether SLM provided in Print :   | YES  |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 5  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :  | 1  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :  | 1  |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES  |
| Whether duration of the proposed programme is as per UGC norms :  | YES  |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :   | YES  |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES  |
| since when :  | 2007   |
| Whether credit system is being followed for regular mode . :  | YES  |
| Whether credit system will be followed for distance mode. :   | YES  |
| Whether approval obtained from concerned Regulatory Authority, such as AICTE, NCTE etc. for offering the proposed programme through distance mode. If yes, specify authority and give details : | YES  |
| Total Fee to be charged (mention all components) for a semester and for complete programme :  | ADMISSION FEE ONE TIME - 1000/- COURSE FEE PER SEMESTER -<br>10000/- UNIVERSITY FEE ONE TIME - 5000/- EXAM FEE PER<br>SEMESTER - 2000/- CONVOCATION FEE ONE TIME - 2000/- TOTAL<br>FEES FOR COMPLETE PROGRAMME - 56000/- |
| Whether personal contact programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours.:  | YES  |
| If Yes, specify in hours :  | 108 HRS PER SEMESTER   |
| Whether any component of the programme is offered as MOOCs?:  | NO   |
| If yes specify semester, name, weightage :  |  |

Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 40              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 40              | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 40              | 6                 | 5               |
|         |                | ODL mode          | 0               | 0                 | 0               |

# Mode of evaluation for the proposed programme under distance mode

| Yes or No Weightage in overall assessment |     | Weightage in overall assessment |
|---|-----|---------------------------------|
| Assignments                               | YES | 10                              |
| Practicals                                | YES | 10                              |
| Project                                   | YES | 10                              |
| Term End Exam                             | YES | 70                              |

# Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |

# NAME OF PROGRAMME : MASTER OF PUBLIC HEALTH

### Details of the Programme Proposed to Be Offered Through Open & Distance Learning Mode

| Name of programme :   | MASTER OF PUBLIC HEALTH  |
|---|--|
| Name of Department :  | COMMUNITY MEDICINE   |
| Whether complete SLM prepared for full programme :  | YES  |
| Whether Program Project Report (PPR) prepared for the programme and approved as per clause 11(2)&(3) of Part III of Regulations :   | YES  |
| Upload Document :   | View Document  |
| In case of professional programme approval of concerned statutory body obtained :   | YES  |
| Upload Approval Letter :  | View Document  |
| Whether SLM approved by Statutory bodies of HEI :   | YES  |
| Whether SLM provided in Print :   | YES  |
| No. of permanent teachers/faculty available at Headquarters for Regular classes :   | 4  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Associate Professor) :  | 1  |
| No. of permanent faculty available exclusively for proposed programme through ODL mode(No. of Assistant Professor) :  | 1  |
| Whether nomenclature of proposed programme is as per UGC norms :  | YES  |
| Whether duration of the proposed programme is as per UGC norms :  | YES  |
| Whether minimum eligibility criteria for admission in the proposed programme is as per UGC norms. :   | YES  |
| Whether the proposed programme is offered under Regular mode also. If yes, since when :   | YES  |
| since when :  | 2007   |
| Whether credit system is being followed for regular mode . :  | YES  |
| Whether credit system will be followed for distance mode. :   | YES  |
| Whether approval obtained from concerned Regulatory Authority, such as AICTE, NCTE etc. for offering the proposed programme through distance mode. If yes, specify authority and give details : | YES  |
| Total Fee to be charged (mention all components) for a semester and for complete programme :  | ADMISSION FEE ONE TIME - 1000/- COURSE FEE PER SEMESTER -<br>10000/- UNIVERSITY FEE ONE TIME - 5000/- EXAM FEE PER<br>SEMESTER - 2000/- CONVOCATION FEE ONE TIME - 2000/- TOTAL<br>FEES FOR COMPLETE PROGRAMME - 56000/- |
| Whether personal contact programme will be mandatory for the proposed programme under ODL mode. If Yes, specify in hours.:  | YES  |
| If Yes, specify in hours :  | 108 HRS PER SEMESTER.  |
| Whether any component of the programme is offered as MOOCs?:  | NO   |
| If yes specify semester, name, weightage :  |  |

Details of programme under Regular mode for last 3 years

| Year    | Level          | Mode of education | Intake capacity | Students admitted | Students Passed |
|---------|----------------|-------------------|-----------------|-------------------|-----------------|
| 2017-18 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 10              | 4                 | 4               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2016-17 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 10              | 6                 | 6               |
|         |                | ODL mode          | 0               | 0                 | 0               |
| 2015-16 | Under Graduate | Regular mode      | 0               | 0                 | 0               |
|         |                | ODL mode          | 0               | 0                 | 0               |
|         | Post Graduate  | Regular mode      | 10              | 3                 | 3               |
|         |                | ODL mode          | 0               | 0                 | 0               |

# Mode of evaluation for the proposed programme under distance mode

|               | Yes or No | Weightage in overall assessment |
|---------------|-----------|---------------------------------|
| Assignments   | YES       | 10                              |
| Practicals    | YES       | 10                              |
| Project       | YES       | 10                              |
| Term End Exam | YES       | 70                              |

# Mode of delivery of SLM/SIM (State Yes or No)

| Printed material | E-content | Audio/Video | Online Mode |
|------------------|-----------|-------------|-------------|
| YES              | YES       | YES         | YES         |
|                  |           |             |             |